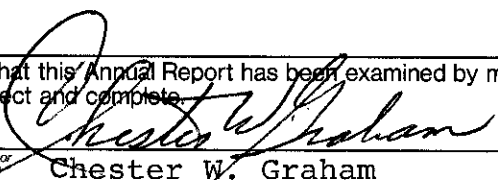


| No. <b>033540</b>   | <b>Idaho Corporation Annual Report Form</b>  |   | 2. Registered Agent and Office   |              |            |   |             |                               |             |              |            |            |                   |              |       |       |       |            |                    |                   |       |       |       |            |               |  |  |  |  |
|---|--|---|--|--------------|------------|---|-------------|-------------------------------|-------------|--------------|------------|------------|-------------------|--------------|-------|-------|-------|------------|--------------------|-------------------|-------|-------|-------|------------|---------------|--|--|--|--|
| Return To<br><b>Secretary of State<br/>         Room 203, Statehouse<br/>         Boise, ID 83720</b><br><br>RECEIVED<br>SEC. STATE<br>87 AUG 27  | Due No Later Than November 1, 1987   |   | <b>CLINTON D ISENSEE</b><br><b>1365 N ORCHARD</b><br><b>BOISE, IDAHO</b><br><b>83706</b> |              |            |   |             |                               |             |              |            |            |                   |              |       |       |       |            |                    |                   |       |       |       |            |               |  |  |  |  |
|   | 1. Mailing Address — Please Correct  | <b>033540</b>   |  |              |            | 3. Incorporated Under The Laws<br>of<br><br><b>STATE OF IDAHO</b> |             |                               |             |              |            |            |                   |              |       |       |       |            |                    |                   |       |       |       |            |               |  |  |  |  |
|   | <b>FAIRVIEW INVESTMENT AND TRUST CO</b><br><b>CHESTER GRAHAM</b><br><b>1365 NORTH ORCHARD</b><br><b>BOISE, IDAHO</b><br><b>83706</b> |   | 4. Names and Addresses of Officers and Directors   |              |            |   |             |                               |             |              |            |            |                   |              |       |       |       |            |                    |                   |       |       |       |            |               |  |  |  |  |
| <table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Chester W. Graham</td> <td>368 Hulbe Rd</td> <td>Boise</td> <td>Idaho</td> <td>83705</td> </tr> <tr> <td>Secretary:</td> <td>Clinton D. Isensee</td> <td>4313 Hillcrest Dr</td> <td>Boise</td> <td>Idaho</td> <td>83705</td> </tr> <tr> <td>Directors:</td> <td colspan="5">Same as above</td> </tr> </tbody> </table> |  |   |  |              |            |   | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | Chester W. Graham | 368 Hulbe Rd | Boise | Idaho | 83705 | Secretary: | Clinton D. Isensee | 4313 Hillcrest Dr | Boise | Idaho | 83705 | Directors: | Same as above |  |  |  |  |
|   | <u>Name</u>  | <u>Street or P.O. Address</u>   | <u>City</u>  | <u>State</u> | <u>Zip</u> |   |             |                               |             |              |            |            |                   |              |       |       |       |            |                    |                   |       |       |       |            |               |  |  |  |  |
| President:  | Chester W. Graham  | 368 Hulbe Rd  | Boise  | Idaho        | 83705      |   |             |                               |             |              |            |            |                   |              |       |       |       |            |                    |                   |       |       |       |            |               |  |  |  |  |
| Secretary:  | Clinton D. Isensee   | 4313 Hillcrest Dr   | Boise  | Idaho        | 83705      |   |             |                               |             |              |            |            |                   |              |       |       |       |            |                    |                   |       |       |       |            |               |  |  |  |  |
| Directors:  | Same as above  |   |  |              |            |   |             |                               |             |              |            |            |                   |              |       |       |       |            |                    |                   |       |       |       |            |               |  |  |  |  |
| 5. Nature of Business<br><b>Investment</b>  | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.          |   |  |              |            |   |             |                               |             |              |            |            |                   |              |       |       |       |            |                    |                   |       |       |       |            |               |  |  |  |  |
|   |  | Signature<br><br>Name (Typed or Printed) <b>Chester W. Graham</b> | Date <b>8/25/87</b><br>Title <b>President</b>  |              |            |   |             |                               |             |              |            |            |                   |              |       |       |       |            |                    |                   |       |       |       |            |               |  |  |  |  |