No. C 188581		Due no later than Sep 30, 2017			2. Registered Agent and Address (NO PO BOX)			
Return to:		Annual Report Form		10 TO THE RESERVE THE THE	TRISHA BAKER			
SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address: Correct in this box if needed. LEWIS CLARK CREDIT UNION TRISHA BAKER 1626 17TH ST LEWISTON ID 83501 USA			1626 17TH ST LEWISTON ID 83501 3. New Registered Agent Signature:*			
				3. New Re				
NO FILING FEE IF RECEIVED BY DUE DATE				31 <u>11611</u> 11				
4. Corporations: Enter Na	mes and Busin	ess Addresses o	of President, Secretary, and Directors. Treas	urer (optional).				
Office Held	Name		Street or PO Address	City	State	Country	Postal Code	
SECRETARY PRESIDENT VICE PRESIDENT	NT SHERRI KUMM		2228 BURRELL AVE 1551 7TH AVE 3829 13TH ST	LEWISTO CLARKS LEWISTO	TON WA	USA USA USA	83501 99403 83501	
5. Organized Under the Laws of:		6. Annual Rep	ort must be signed.*					
ID C 188581		Signature: Amanda Nixon		Date	Date: 07/24/2017			
		Name (type or print): Amanda Nixon			Title: HR/Compliance Coor.			
Processed 07/24/2017 * Electronically provided signatures are accepted as original signatures.								