

| No. 77608 | Idaho Corporation Annual Report Form | | ISSUED: 07-05-1994 2. Registered Agent and Office | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|--|---|-------|-----------|--------------------|------------------------|----------------|--|-------------|------------|-------------|----------------------------|----|-------|--|------------|---------------|-----|--|--|--|------------|-------------|--|--|--|--|--|---------------|--|--|--|--|
| Return To Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080 ★ FIRST NOTICE ★ NO FEE REQUIRED | Due No Later Than November 1, 1994 | | STEVEN JONES 208 SPRUCE AVENUE NORTH KETCHUM ID 83340 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1. Mailing Address — <i>(Must be different from principal office)</i> CASCADE RAFTING COMPANY, INC. ROGER E. CRIST P. O. BOX 2326 KETCHUM ID 83340 | | 3. Incorporated Under The Laws of ID NO: 77608 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors MUST BE PRINTED OR TYPED <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Steve Jones</td> <td>P.O. Box 6, Garden Valley,</td> <td>ID</td> <td>83622</td> <td></td> </tr> <tr> <td>Secretary:</td> <td>Laurie Conroy</td> <td>" "</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td>Steve Jones</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>Laurie Conroy</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> <p style="text-align: center;">Same</p> | | | | | | Name | Street or P.O. Address | City | State | Zip | President: | Steve Jones | P.O. Box 6, Garden Valley, | ID | 83622 | | Secretary: | Laurie Conroy | " " | | | | Directors: | Steve Jones | | | | | | Laurie Conroy | | | | |
| | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| President: | Steve Jones | P.O. Box 6, Garden Valley, | ID | 83622 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary: | Laurie Conroy | " " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Directors: | Steve Jones | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Laurie Conroy | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business <i>River Rafting and Kayaking</i> | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td><i>Steve Jones</i></td> <td>Date</td> <td><i>7/27/94</i></td> </tr> <tr> <td>Name <small>(Typed or Printed)</small></td> <td>Steve Jones</td> <td>Title</td> <td>President</td> </tr> </table> | | | Signature | <i>Steve Jones</i> | Date | <i>7/27/94</i> | Name <small>(Typed or Printed)</small> | Steve Jones | Title | President | | | | | | | | | | | | | | | | | | | | | | |
| Signature | <i>Steve Jones</i> | Date | <i>7/27/94</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name <small>(Typed or Printed)</small> | Steve Jones | Title | President | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |