| No. W 1219 | Due no later than June 30, 2006 | 2 Projectors of the |
|---------------------------------|--|--|
| Return to: | Annual Report Form | 2. Registered Agent and Office NO PO BOX |
| SECRETARY OF STATE | Mailing Address - Correct in this box, if applicable | BRAD BILLINGTON |
| 700 WEST JEFFERSON | FOTSICAL THERAPY CENTER OF DOCT CAL | 201 S JUNIPER CT |
| PO BOX 83720 | L DIVOD BILLING LON | POST FALLS, ID 83854 |
| BOISE, ID 83720-0080 | 201 S JUNIPER CT POST FALLS, ID 83854 | |
| NO FILING FEE IF | | New Registered Agent Signature |
| RECEIVED BY DUE DATE | | How registered Agent Signature |
| 4. Limited Liability Companie | s: Enter Name | |
| | s: Enter Names and Addresses of Members. | |
| Office held Name | Street or P.O. Address City | |
| Minager Royd Rill to | 2016 The City | State Zip |
| AA La Company | in 2015, Juniper G. tast halls | ID 83854 |
| Member Gary Schneid | Street or P.O. Address in 2015, Junper G. fast Falls er 8257.N, Cornerstone G. Hayden | 7.0 |
| · · | The state of the s | ID 83835 |
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| 5 Organized Under the L | | |
| 5. Organized Under the Laws of: | 6. | |
| IDAHO | Signature Dad Dithaton | E a no |
| W 1219 | | Date <u>5-9-06</u> |
| | Name Printed) Brad Billington | Title Manager) |
| Issued 04/03/2006 | | |