

No. C 83759	Annual Report Form 1999 <i>Due No Later Than November 30,</i>	2. Registered Agent and Office NOT A P.O. BOX DEB PARSONS 1119 CALDWELL BLVD. NAMPA ID 83651
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1 Mailing Address - Please Correct. If Not Correct DIAMOND DEVELOPMENTAL CENTER 1119 CALDWELL BLVD. NAMPA ID 83651	3. Organized Under the Laws of: ID C 83759

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**
 Limited Liability Companies: Enter Names and Addresses of Managers or Members (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
President	Dan Fazzini, Sr.	11715 S. Fulton Ave.	Tulsa	OK.	74137
Secy/Treas.	DAN FAZZINI, JR.	141 E. 5600 S. #308	Murray,	UT.	84107

5. Signature of New Registered Agent	6. Signature <u>Deb Parsons</u> Date <u>7-15-99</u> Name (Typed or Printed) <u>DEB PARSONS</u> Title <u>Program Director</u>
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ISSUED: 07-03-1999

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