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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------------|------------------|-------------|--|
| No. <b>C 181259</b>                                                                                                                                    |              | <b>Due no later than Dec 31, 2016</b>                                                                                                                                     |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>                 |                  |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>1. Mailing Address: Correct in this box if needed.</b><br>AMERICAN NATIONWIDE MORTGAGE COMPANY, INC.<br>JAMES B ROGERS<br>3820 NORTHDAL BLVD STE111A<br>TAMPA FL 33624 |       | INCORP SERVICES, INC.<br>1310 S VISTA AVE STE 27<br>BOISE ID 83705 |                  |             |  |
|                                                                                                                                                        |              |                                                                                                                                                                           |       | 3. <u>New</u> Registered Agent Signature:*                         |                  |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |              |                                                                                                                                                                           |       |                                                                    |                  |             |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                                                      | City  | State                                                              | Country          | Postal Code |  |
| PRESIDENT                                                                                                                                              | JAMES ROGERS | 3820 NORTHDAL BLVD STE111A                                                                                                                                                | TAMPA | FL                                                                 | USA              | 33624       |  |
| 5. Organized Under the Laws of:                                                                                                                        |              | 6. Annual Report must be signed.*                                                                                                                                         |       |                                                                    |                  |             |  |
| <b>FL</b>                                                                                                                                              |              | Signature: James Rogers                                                                                                                                                   |       |                                                                    | Date: 12/28/2016 |             |  |
| <b>C 181259</b>                                                                                                                                        |              | Name (type or print): James Rogers                                                                                                                                        |       |                                                                    | Title: President |             |  |
| Processed 12/28/2016                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                                                 |       |                                                                    |                  |             |  |