

| No. 150346 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|---|--|-------|-------|------|------------------------|------|-------|-----|------------|---------------|--------------|------|-----|-------|------------|-------------|--------------------|-------------|-----|-------|------------|-----------------|--------------|------|----|-------|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 REC'D - STATE 88 NOV 1 AM 9 26 | Due No Later Than November 1, 1988 | | WAYNE JOHNSON RT 4 BOX 240 BUHL, IDAHO 83316 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1. Mailing Address — Please Correct 050846 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | TUNNEL CREEK RANCH, INC. WAYNE T. JOHNSON ROUTE 4, BOX 240 BUHL, IDAHO 83316 | | 3. Incorporated Under The Laws of STATE OF IDAHO | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Wayne Johnson</td> <td>RT#4 Box 240</td> <td>Buhl</td> <td>Id.</td> <td>83316</td> </tr> <tr> <td>Secretary:</td> <td>Leslie Orth</td> <td>22122 Londelius ST</td> <td>Canoga Park</td> <td>Ca.</td> <td>91304</td> </tr> <tr> <td>Directors:</td> <td>Louetta Johnson</td> <td>RT#4 Box 240</td> <td>Buhl</td> <td>Id</td> <td>83316</td> </tr> </tbody> </table> | | | | | | Name | Street or P.O. Address | City | State | Zip | President: | Wayne Johnson | RT#4 Box 240 | Buhl | Id. | 83316 | Secretary: | Leslie Orth | 22122 Londelius ST | Canoga Park | Ca. | 91304 | Directors: | Louetta Johnson | RT#4 Box 240 | Buhl | Id | 83316 |
| | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | | | | | | | |
| President: | Wayne Johnson | RT#4 Box 240 | Buhl | Id. | 83316 | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary: | Leslie Orth | 22122 Londelius ST | Canoga Park | Ca. | 91304 | | | | | | | | | | | | | | | | | | | | | | | |
| Directors: | Louetta Johnson | RT#4 Box 240 | Buhl | Id | 83316 | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business Farming | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Wayne Johnson</u> Date <u>10/14/88</u> Name (Typed or Printed) <u>Wayne Johnson</u> Title <u>President</u> | | | | | | | | | | | | | | | | | | | | | | | | | | |