



0005239522

**STATE OF IDAHO***Office of the secretary of state, Phil McGrane***ANNUAL REPORT**

Idaho Secretary of State  
 PO Box 83720  
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 (208) 334-2301  
 Filing Fee: \$0.00

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File #: 0005239522

Date Filed: 5/11/2023 10:21:49 AM

| Entity Name and Mailing Address:<br><b>Entity Name:</b> TONY JENKINS SNOWMOBILING LLC<br><b>The file number of this entity on the records of the Idaho Secretary of State is:</b> 0004244270<br><b>Address</b> 1082 E 65TH N<br>IDAHO FALLS, ID 83401-5650   |         |  |      |       |                  |                |         |  |
|--|---------|--|------|-------|------------------|----------------|---------|--|
| Entity Details:<br><b>Entity Status</b> Active-Existing<br><b>This entity is organized under the laws of:</b> IDAHO<br><b>If applicable, the old file number of this entity on the records of the Idaho Secretary of State was:</b>  |         |  |      |       |                  |                |         |  |
| The registered agent on record is:<br><b>Registered Agent</b> K TONY JENKINS<br>Registered Agent<br>Physical Address<br>1082 E 65TH N<br>IDAHO FALLS, ID 83401<br>Mailing Address<br>1082 E 65TH N<br>IDAHO FALLS, ID 83401-5650   |         |  |      |       |                  |                |         |  |
| Limited Liability Company Managers and Members <table border="1" style="width: 100%;"> <thead> <tr> <th>Name</th> <th>Title</th> <th>Business Address</th> </tr> </thead> <tbody> <tr> <td>K TONY JENKINS</td> <td>Manager</td> <td>1082 E 65TH N<br/>IDAHO FALLS, ID 83401</td> </tr> </tbody> </table> |         |  | Name | Title | Business Address | K TONY JENKINS | Manager | 1082 E 65TH N<br>IDAHO FALLS, ID 83401 |
| Name   | Title   | Business Address                       |      |       |                  |                |         |  |
| K TONY JENKINS   | Manager | 1082 E 65TH N<br>IDAHO FALLS, ID 83401 |      |       |                  |                |         |  |
| The annual report must be signed by an authorized signer of the entity.<br><b>Job Title:</b> ACCOUNTANT  |         |  |      |       |                  |                |         |  |
| <b>AUSTIN WRIGHT</b><br><b>Sign Here</b>   |         | <b>05/11/2023</b><br><b>Date</b>       |      |       |                  |                |         |  |