

No. C 151665		Due no later than Nov 30, 2014		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. GENERAL NUTRITION CORPORATION LEGAL DEPARTMENT 300 6TH AVE PITTSBURGH PA 15222		NATIONAL REGISTERED AGENTS INC 921 S ORCHARD ST STE G BOISE 83705			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	MICHAEL G ARCHBOLD	300 SIXTH AVE	PITTSBURGH	PA	USA	15222	
PRESIDENT	MICHAEL G ARCHBOLD	300 SIXTH AVE	PITTSBURGH	PA	USA	15222	
SECRETARY	JAMES SANDER	300 SIXTH AVE	PITTSBURGH	PA	USA	15222	
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
PA C 151665		Signature: JAMES SANDER			Date: 11/20/2014		
		Name (type or print): JAMES SANDER			Title: SECRETARY		
Processed 11/20/2014		* Electronically provided signatures are accepted as original signatures.					