



0005252483

**STATE OF IDAHO***Office of the secretary of state, Phil McGrane***STATEMENT OF CONVERSION**

Idaho Secretary of State  
PO Box 83720  
Boise, ID 83720-0080  
(208) 334-2301  
Filing Fee: \$30.00

*For Office Use Only***-FILED-**

File #: 0005252483

Date Filed: 5/26/2023 6:59:27 PM

## Statement of Conversion

Select one: Standard, Expedited or Same Day Service (see descriptions below)      Standard (filing fee \$30)

## Converting Entity:

Entity Name:      On Point Bookkeeping Services, LLC

The file number of this entity on the records of the Idaho Secretary of State is:      0003702564

Jurisdiction:      IDAHO

Current Entity Type:      Limited Liability Company (D)

Entity Subtype:      Limited Liability Company

☒ This is a domestic entity, and this statement of conversion was approved in accordance with Idaho Code 30-22-403. The converted entity is a domestic entity, and its public organic record is as followed.

☒ I understand that if I convert this record in error, I am responsible to file another Statement of Conversion to set the record back to the correct entity type.

## New Entity Type:

Select the entity type of the converted entity:      General Business Corporation

## Entity Subtype:

Corporation Subtype

## Corporation Name

Corporation Name      On Point Bookkeeping Services, Inc

## Business Type:

If this corporation is a Benefit Corporation, Insurance Company or Trust, select here:

## Shares:

The number of shares the corporation is authorized to issue:      2

## Effective Date of Conversion:

The conversion shall be effective      when filed with the Secretary of State.

## The registered agent on record is:


Registered Agent      NICOLA GRIFFIN  
Registered Agent  
Physical Address  
1404 S SANDAL CREEK LANE  
NAMPA, ID 83686  
Mailing Address

## Incorporator Name(s) and Address(es):

Name	Incorporator Address
On Point Bookkeeping Services Inc.	1404 S SANDAL CREEK LANE NAMPA, ID 83686

## Director Name(s) and Address(es):



Name	Title	Director Address
 Nicola A Griffin	President	1404 S SANDAL CREEK LANE NAMPA, ID 83686

Mailing Address of Entity:  
Mailing Address: NICOLA GRIFFIN  
1404 SANDAL CRK  
NAMPA, ID 83686-5288

The Statement of Conversion must be signed by the converting entity:

<i>Nicola Griffin</i>	<i>05/26/2023</i>
Sign Here	Date

Job Title: Owner/President