

No. J 62

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

**NO FILING FEE IF
RECEIVED BY DUE DATE**

**Due no later than November 30, 2003
Annual Report Form**

1. Mailing Address - Correct in this box, if applicable

STUMP CREEK RANCH, L.L.P.
BRAD T BARBER
1151 E ROOSEVELT AVE

SALT LAKE CITY, UT 84105

2. Registered Agent and Office **NO PO BOX**

JIM OLSON
3231 WATERWHEEL RD

EMMETT, ID 83617

3. New Registered Agent Signature

4. Limited Liability Partnerships: No further information is required.

Office held

Name

Street or P.O. Address

City

State

Zip

5. Organized Under the Laws of:

IDAHO
J 62

6.

Signature



Date

9/11/03

Name

(Typed or
Printed)

Brad T. Barber

Title

Managing Partner

1784

Do Not Tape or Staple

Issued 09/02/2003