

No. 40007	Idaho Corporation Annual Report Form Due No Later Than November 1, 1989	2. Registered Agent and Office
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED 89 JUL 19 AM 10 48		1. Mailing Address — Please Correct 40007 HOPPER ELECTRIC SERVICE, INC. ADRIAN ALBERS 912 2ND ST. STO. ID 83651

4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Adrain G Albers	Rt 10 Box 38	Caldwell Id		83605
Secretary:	Nancy	2320 Orchard	Nampa Id		83651
Directors:	Adrain G Albers	Rt 10 Box 38	Caldwell Id		83605
	Bruce Seal	2320 Orchard	Nampa Id		83651

5. Nature of Business

Electrical Motors
and repair

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Date

Title



July 18 89
Pres