

INSTRUCTIONS ON REVERSE SIDE

ISSUED JULY 1, 1989

No. 40007		Idaho Corporation Annual Report Form		2. Registered Agent and Office	
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED SEC. OF STATE 2ND ST. STO.		Due No Later Than November 1, 1989		ADRIAN G. ALBERS ROUTE 10, BOX 38	
		1. Mailing Address — Please Correct 40007 HOPPER ELECTRIC SERVICE, INC. ADRIAN ALBERS 2ND ST. STO.		Caldwell ID 83605	
NO FEE REQUIRED AM 1048		ID 83651		3. Incorporated Under The Laws of IDAHO NO: 40007	

4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	Adrain G Albers	Rt 10 Box 38	Caldwell	Id	83605
Secretary:	Nancy	2320 Orchard	Nampa	Id	83651
Directors:	Adrain G Albers Bruce Seal	Rt 10 Box 38 2320 Orchard	Caldwell	Id	83605
			Nampa	Id	83651

5. Nature of Business

Electrical Motors
and repair6. I certify that this Annual Report has been examined by me and is to the best of my knowledge
true, correct and complete.Signature
Name (Typed or
Printed)*Adrian G. Albers*

Date

Title

*July 18 89
Reed*