and the second s				MATERIAL TO THE RESERVE AND TH	NEBRUSE
No. 87164	•	tion Annual Report Form	2. Registered Agent 8	WATKINS	
Return To Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080	1. Mailing Address VENTURE SOUTH DISTRIBUTORS, INC. T MITCHELL D. WATKINS 1640 KIMBERLY ROAD 3.		1640 KIMBER	1640 KIMBERLY ROAD	
			TWIN FALLS	10	83301
			3. Incorporated Under The Laws of ID		
* FIRST NOTICE * NO FEE REQUIRED	TWIN FALLS	ID 83303	NO: 87164	# (- 6)	
. Names and Addresses of Officer	s and Directors	beautiful table to the land of	Control of the Contro	The second second second second	場が、新子を表。 -
• • • • • • •	Name	Street or P.O. Address	City	<u>State</u>	<u>Zip</u>
President: Mitch WATE Secretary: Tony WATE	KINS 668	BALLINGRUDE 7 BOX 1226 7	win FAUS thiley	IDANO IDANO	85301
Directors: /					
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5. Nature of Business	6. I certify t	hat this Annual Report has been exect and complete.	xamined by me and is to	the best of my k	nowledge
beer . Wine Wholesali.	Signature	mitte Wath		7-11-94	
	Name (Typed	Mitch WATKINS	Title	President	
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