

No. 74721

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1993

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

* FIRST NOTICE *
NO FEE REQUIRED

1. Mailing Address:

SOUTH FREMONT SENIOR CITIZENS,
J. M. MILLER
P. O. BOX 450

ST. ANTHONY ID 83445

2. Registered Agent and Office NOT A P.O. BOX

J. M. MILLER
110 W MAIN ST

ST. ANTHONY ID 83445

3. Incorporated Under The Laws

of ID
NO: 74721

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

	Name	Street or P.O. Address	City	State	Zip
President:	Jack Miller	Box 450	St. Anthony	ID	83445
Secretary:	Sandra Hunter	23 No. Bridge	"	"	"
Directors:	Gordon Webber	347 E. 1st St.	"	"	"
	Jim Hunter	23 No. Bridge	"	"	"
	Delores Martine	248 W. 1st St.	"	"	"
	Alma Davis	208 N. 6th West	"	"	"
	Michelle Poma	121 E. 2nd North	"	"	"
	Bill Carter	626 W. Main	"	"	"
	Norma Marsh	208 W. Main	"	"	"
	Rene Webb	24 W. 6th St.	"	"	"

5. Nature of Business

Sr. Citizen Center

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Jack M. Miller
Jack M. Miller

Date

Title

Chm.