

INSTRUCTIONS ON REVERSE SIDE

ISSUED: 07-01-1993

2. Registered Agent and Office NOT A P.O. BOX

No. 74721

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1993

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720* FIRST NOTICE *
NO FEE REQUIRED

1. Mailing Address

SOUTH FREMONT SENIOR CITIZENS,
J. M. MILLER
P. O. BOX 450

ST. ANTHONY ID 83445

J. M. MILLER
110 W MAIN ST

ST. ANTHONY ID 83445

3. Incorporated Under The Laws
of ID
No: 74721

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

Name

Street or P.O. Address

City

State

Zip

President:

Jack M. Miller
John D. Hunter
Gordon Wehrman
Jim Hunter
Delores Hartman
Gino Davis
Michelle Panka
Bill Carter
Worme Mabry
Eve Wertz500.450
23 1/2. Bridge
347 W. 1st Ad.
23 1/2. Bridge
349 W. 1st Ad.
201 N. 6th west
121 W. 2nd worth
620 W. Main
205 W. Main
54 W. 6th St.St. Anthony ID 83445
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5. Nature of Business

Sr. Citizen Center

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge
true, correct and complete.

Signature

Name (Type or
Printed)

Date

Title

Chair.