

No. C 52537

Due no later than December 31, 2004  
Annual Report Form

2. Registered Agent and Office **NO PO BOX**

Return to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

LEWIS ADDITION WATER CORPORATION  
RON BURCHARD  
1621 E LEWIS LN  
NAMPA, ID 83686

DAVID KORN  
1701 EAST LEWIS LANE  
NAMPA, ID 83686

**NO FILING FEE IF  
RECEIVED BY DUE DATE**

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT	DAVID KORN	1701 E. LEWIS LN.	NAMPA	ID	83686
SECRETARY	RON BURCHARD	1621 E. LEWIS LN.	NAMPA	ID.	83686

5. Organized Under the Laws of:

IDAHO  
C 52537

6.

Signature

*Ron Burchard*

Date

10-7-04

Name (Typed or Printed)

RON BURCHARD

Title

SECRETARY