No. C 85934		Due no later than Feb 29, 2016 Annual Report Form 1. Mailing Address: Correct in this box if needed. SCENIC PROPERTIES WATER ASSOCIATION, INC. GRETCHEN A SHERLIN 19 SOUTH FORK COURT LOWMAN ID 83637-5005		2. Registered A	2. Registered Agent and Address (NO PO BOX) GRETCHEN A SHERLIN 18 E RIVER DR LOWMAN ID 83637-5005 3. New Registered Agent Signature:*			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080				18 E RIVER I LOWMAN ID				
NO FILING FEE IF RECEIVED BY DUE DATE								
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).								
Office Held	Name		Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	MICK RASMI	JS	2225 N 22ND ST	BOISE	ID	USA	83702	
DIRECTOR	THOMAS MI		522 STIERMAN WAY	EAGLE	ID	USA	83616	
DIRECTOR	ROB CRAIN		10 E RIVER DRIVE	LOWMAN	ID	USA	83637-7074	
VICE PRESIDENT TOM CEROV		SKI	27 SOUTHFORK DRIVE	LOWMAN	ID	USA	83637-7074	
PRESIDENT KEVIN COUR		TNEY	26 E RIVER DRIVE	LOWMAN	ID	USA	83637-7074	
SECRETARY	GRETCHEN A	A SHERLIN	18 E RIVER DRIVE	LOWMAN	ID	USA	83637-7074	
5. Organized Under the Laws of:		6. Annual Report must be signed.*						
ID		Signature: Gretchen Sherlin		Date: 12/23/2015				
C 85934		Name (type or print): Gretchen Sherlin		Title: Secretary/Treasurer				
Processed 12/23/2015 * Electronically provided signatures are accepted as original signatures.								