|  | INSTRUCTIONS ON REVERSE SIDE   |               |                    |             |   |   |         |          |                                       |
|--|--|---------------|--------------------|-------------|---|---|---------|----------|---------------------------------------|
| No. 93944                                  | Idaho Corporation Annual Report Form   |               |                    | 1           | 2. Registered Agent and Office NOT A P.O. BOX         |   |         |          |                                       |
| Return To                                  | Due No Later Than November 1,1991  1 Mailing Address Please Correct It Not Correct  DESIGNED STORAGES INC. |               |                    |             | CHESTER H. CLAPK 496 MEADOWS LANE TWIN FALLS ID 83301 |   |         |          |                                       |
| Secretary of State<br>Room 203, Statehouse |  |               |                    |             |   |   |         |          |                                       |
| Boise, ID 83720                            |  |               |                    |             |   |   |         |          |                                       |
|  | CHESTER H. CLARK<br>496 MEADOWS LANE   |               |                    | a e         | Incorporated Under The Laws     of ID                 |   |         |          |                                       |
| NO FEE REQUIRED                            | TWIN FALLS   | ID            | 83301              |             | NO:   | 0829                                    | 914     |          |                                       |
| 4. Names and Addresses of Officers         | and Directora  |               |                    |             |   | 1 |         |          | · · · · · · · · · · · · · · · · · · · |
|  | Name   | Street or     | P.O. Address       |             |   | City                                    |         | State    | Zio                                   |
| _  | H. Clark<br>Clark  |               | Meadows<br>Meadows |             |   |   |         |          | 83301<br>83301                        |
| Directors:                                 |  | ,,,,          | 11044000           | 20110       | ,   | 1 11 111                                |         |          | 03301                                 |
| Addition:                                  |  |               |                    |             |   |   |         |          |                                       |
| Vice President: Mar<br>Effective 9-1-91    | k Ottman   | 496           | Meadows            | Lane        | ,   | Twin                                    | Falls,  | ID       | 83301                                 |
|  |  |               |                    | ,           |   |   |         |          |                                       |
| 5. Nature of Business                      | 6. I certify that  | thin Annual S | Poport has been    | .1          | A   |   |         |          | 1                                     |
| o. Nature of Edoliness                     | true, correct  | and Concord   | eport has bee      | n exami     | ned by  |   | 0/      | or my    | Knowledge                             |
| Construction                               | Signature (7) pag or Name Armed  | Cheste        | H. Cla             | r k         |   |   | Date 7/ | 27/      | ENT                                   |
|  | · · ·  |               |                    | <del></del> |   |   | — / A - | <u> </u> | <del></del>                           |