

No. **C 128440**

Due no later than April 30, 2004
Annual Report Form

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

PNL CORP.

2655 S SIMSBURY

BOISE, ID 83709

2. Registered Agent and Office **NO PO BOX**

PAUL WALSH
2655 S SIMSBURY

BOISE, ID 83709

3. New Registered Agent Signature

NO FILING FEE IF
RECEIVED BY DUE DATE

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Paul Walsh	2655 S. Simsbury	Boise	Id.	83709
Vice President	Lisa Walsh	2655 S. Simsbury	Boise	Id.	83709

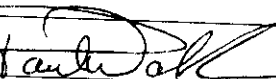
5. Organized Under the Laws of:

IDAHO
C 128440

6.

Signature

Name (Typed or Printed)



PAUL WALSH

Date

2/5/04

Title

President

Issued 02/02/2004

Do Not Tape or Staple

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