



0005294584

**STATE OF IDAHO***Office of the secretary of state, Phil McGrane***ANNUAL REPORT**

Idaho Secretary of State
PO Box 83720
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File #: 0005294584

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Entity Name and Mailing Address:

Entity Name: BOARD OF CAMP AND RETREAT MINISTRIES OF THE
OREGON-IDAHO CONFERENCE OF THE

Foreign Name (name in home jurisdiction): BOARD OF CAMP AND RETREAT MINISTRIES OF THE
OREGON-IDAHO CONFERENCE OF THE UNITED
METHODIST CHURCH (THE)

The file number of this entity on the records of the Idaho
Secretary of State is: 0000610962

Address: 1505 SW 18TH AVE
PORTLAND, OR 97201-2524

Entity Details:

Entity Status: Active-Good Standing

This entity is organized under the laws of: OREGON

If applicable, the old file number of this entity on the records of
the Idaho Secretary of State was: C202646

The registered agent on record is:

Registered Agent: Michael Pletcher
Registered Agent

Physical Address:
1431 EAST LAKE CREEK ST
MERIDIAN, ID 83642

Mailing Address:
1431 E LAKE CREEK ST
MERIDIAN, ID 83642-4637

Corporate Officers and Directors:

Name	Title	Business Address
<input checked="" type="checkbox"/> DAN WILSON FEY	Treasurer	1505 SW 18TH AVE PORTLAND, OR 97201
LOUISE KIENZLE	Director	P.O. BOX 901 HERMISTON, OR 97838
<input checked="" type="checkbox"/> ERIC CONKLIN	Director	6604 NE EMERSON PORTLAND, OR 97218
<input checked="" type="checkbox"/> ERIC BONN	Director	3890 PLEASANT VIEW DR NE KEIZER, OR 97303
LEIGH MADSEN	Director	176 ORANGE AVE ASHLAND, OR 97520
Jackee Martinez	Director	652 T STREET SPRINGFIELD, OR 97477
<input checked="" type="checkbox"/> MADDY HICKERSON	Director	606 MAIN AVENUE LA GRANDE, OR 97850
KAREN NELSON	Vice President	409 SW 140 AVE BEAVERTON, OR 97006



RUTH MARSH	President	1470 SCOPRIUS DRIVE IDAHO FALLS, ID 83402
+ Candace Clarke	Treasurer	1505 SOUTHWEST 18TH AVENUE PORTLAND, OR 97201
+ Jessica Connor	Director	11000 NE 4TH PLAIN BLVD VANCOUVER, WA 98662-7425
+ Coyote Marie Hunter-Ripper	Director	P.O. BOX 3184 ASHLAND, OR 97520
+ Steve Wolff-Lynne	Director	8955 NEHALEM ROAD NEHALEM, OR 97131

The annual report must be signed by an authorized signer of the entity.
Job Title: Executive Director

Todd Bartlett
Sign Here

06/27/2023
Date