CHANGE OF DESIGNATED AGENT

Know All Men By These Presents:

That United-Bucking	nam Freight Lines, Inc.	
having heretofore duly and r Idaho Code, to do busine	egularly qualified in accordance with the provisions of Chapter 5, Title 30, ess under the laws of the State of Idaho, and being in good standing in records of the Department of State of the State of Idaho, and having here-	
tofore designatedJohn De	ewall	
of 1027 LaPointe St	reet, Boise , County of Ada , State of Idaho,	
as the process agent of said co County, State of Idaho, as the	ompany in the State of Idaho, and having designated. Adae county in which the principal place of business of said corporation in the	
State of Idaho is conducted, does hereby revoke the said appointment of the said		
and in h	nis stead does hereby designate Dale Baxter	
as the duly authorized agent	Boise , County of Ada , State of Idaho, of said corporation in the State of Idaho, upon whom process issued by the laws of the State of Idaho, may be served, as provided by the Consti-	
tation and laws of the State of County, State of Idaho, as the State of Idaho is and shall be	of Idaho, and does hereby designate. Ada county in which the principal place of business of said corporation in the conducted.	
IN WITNESS WHEREO	F, the said United-Buckingham Freight Lines, Inc.	
(SEAL)	to be executed, acknowledged and delivered in its name and on its behalf, by its President, and to be attested by its Secretary, and has caused its cor-	
	porate seal to be hereunto affixed at Rapid City in the	
	County of Pennington , and State of South Dakota	
	this 9th day of January , 1968	
	United-Buckingham Freight Lines, Inc.	
Attest:	Name of Corporation	
H & agostino	Secretary. By Vice-President.	
ŕ	vice- President.	
STATE OF South Dakota		
STATE OF South Dakota County of Pennington	ss.	
	day of January in the year 1968, before me,	
	State aforesaid, personally appeared D. E. Agostino and	
known to me to be the Presid	ene of the Corporation that executed the within and foregoing instrument,	
and acknowledged to me that	t such Corporation executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed	
(SEAL)	my notary seal this 9th day of January	
	A. D. 19. 68	
	Can O. andere	
	Notary Public	
	Official Title.	
	My commission expires on the 26 day of 0c+ , 1969	

NOTE—One copy to be filed for record in the office of the Secretary of State, Boise, Idaho; one copy duly certified by the Secretary of State to be filed in the office of the County Recorder of the county in which its principal place of business has heretofore been situated; one copy duly certified by the Secretary of State to be filed in the office of the County Recorder of the county to which the principal place of business is changed.

CERTIFICATE - OF WITHDRAWAL

OF

9/2/75 31000

United Buckingham Freight Lines, Inc. FROM INTRASTATE BUSINESS IN THE STATE OF IDAHO

In accordance with the provisions of	Section 30-513, Chapter 5, Title 30, Idaho
Code, and by authority of United Bucking	ham Freight Lines, Inc.
a corporation organized and existing under	the laws of South Dakota, we, the
undersigned E. K. Anderson a (President or Vice-President) said corporation, do hereby certify and de	nd J. Francis Trimmer, respectively, of (Secretary or Tressurer) clare as follows:
business in the State of Idaho: That said corporation hereby consents	that process against it in any action up- thin the State of Idaho prior to the filing ecretary of State of said State may be
That the Secretary of State of the St	ate of Idaho may mail a copy of any process
against said corporation that may be serve	d upon him to <u>E. K. Anderson</u> ,
whose post-office address is P. O. Box 19	2, Littleton, Colorado 80120
IN WITNESS WHEREOF, We have subscribe corporation to be affixed hereto, this 27 (CORPORATE SEAL)	d our names and caused the seal of said th day of August , 1975. Sr. Vice President (President or Vice-President) Lanca Limmus, Secretary
STATE OF <u>Colorado</u>) ss. County of <u>Arapahoe</u>	(6 corolary - or -Tr ossuro r)
	ust, in the year 19 <u>75</u> , before me J. Francis Trimmer
Virginia Prohaska, Notary Public (Insert name and title of the officer) known to me (or proved to me on the oath or	, personally appeared <u>F.K.</u> Anderson,) f) to be the
persons whose names are subscribed to the t	within instrument, and acknowledged that Vice Pres.
the executed the same as E.K. Anderson, of	
respectively, of the corporation named the	rein.
IN WITNESS WHEREOF, I have hereunto se	et my hand and affixed my official seal,
the day and year in this certificate first	
	Jugue Frohiska
(SEAL)	Notary Public (Official Title)
	(Official Title)

NOTE: This certificate must be executed by the President or Vice-President, and also by the Secretary or Treasurer of the corporation, and acknowledged by each of them before an officer who is authorized to take and certify acknowledgments. The office taking such acknowledgments may certify the same in the manner prescribed by the laws of the State in which he acts, instead of completing the above form of certificate.