

No. <b>C 172160</b>	<b>Due no later than Mar 31, 2011</b> <b>Annual Report Form</b>	2. Registered Agent and Address <b>(NO PO BOX)</b>				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> WSW CONTRACTORS, INC. ANNETTE MOORE 4855 S TEN MILE RD MERIDIAN ID 83642	ANNETTE MOORE 4855 S TEN MILE RD MERIDIAN ID 83642				
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).		3. <u>New</u> Registered Agent Signature:*				
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	DOUG MAUCH	2201 CLINTON #1	POCATELLO	ID	USA	83204
5. Organized Under the Laws of:  <b>ID C 172160</b>	6. Annual Report must be signed.* Signature: Doug Mauch Name (type or print): Doug Mauch		Date: 02/04/2011 Title: President			
Processed 02/04/2011		* Electronically provided signatures are accepted as original signatures.				