

No. C 96154		Due no later than Aug 31, 2007 Annual Report Form		2. Registered Agent and Address (NO PO BOX)		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. J. FLETCHER CREAMER & SON, INC. KAREN S SUSSMAN 101 EAST BROADWAY HACKENSACK NJ 07601-6846 USA		NATIONAL REGISTERED AGENTS INC 1423 TYRELL LANE BOISE ID 83706		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
TREASURER	ROGER FEDORCHAK	392 UNION AVENUE	CLIFTON	NJ	USA	07011
PRESIDENT	JOSEPH T WALSH	23 WINDING BROOK WAY	SHREWSBURY	NJ	USA	07702
SECRETARY	ESTELLE R MARAFINO	41 VAN ORDEN ROAD	HARRINGTON PARK	NJ	USA	07640
DIRECTOR	JOHN F CREAMER JR	101 EAST BROADWAY	HACKENSACK	NJ	USA	07601
DIRECTOR	GLENN L CREAMER	175 CHESTNUT RIDGE ROAD	SADDLE RIVER	NJ	USA	07458
DIRECTOR	DALE A CREAMER	426 AIRMOUNT AVENUE	RAMSEY	NJ	USA	07446
5. Organized Under the Laws of: NJ C 96154		6. Annual Report must be signed.* Signature: J. Fletcher Creamer, Jr. Name (type or print): J. Fletcher Creamer, Jr. Date: 06/11/2007 Title: Ceo				
Processed 06/11/2007		* Electronically provided signatures are accepted as original signatures.				