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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------------------------|---------|------------------|--|
| No. <b>C 108728</b>                                                                                                                                    |             | <b>Due no later than Dec 31, 2009</b>                                                                                                                                                                                   |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |             | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>GARDEN GREEN OWNER'S ASSOCIATION, INC.<br>DON JOHNSON JOHNSON PROPERTY MANAGEMENT<br>PO BOX 1023<br>MERIDIAN ID 83680 |          | DON R JOHNSON<br>4095 RIDGEVIEW<br>MERIDIAN ID 83642 |         |                  |  |
|                                                                                                                                                        |             |                                                                                                                                                                                                                         |          | 3. <u>New</u> Registered Agent Signature:*           |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |             |                                                                                                                                                                                                                         |          |                                                      |         |                  |  |
| Office Held                                                                                                                                            | Name        | Street or PO Address                                                                                                                                                                                                    | City     | State                                                | Country | Postal Code      |  |
| SECRETARY                                                                                                                                              | DON JOHNSON | PO BOX 1023                                                                                                                                                                                                             | MERIDIAN | ID                                                   | USA     | 83680            |  |
| 5. Organized Under the Laws of:                                                                                                                        |             | 6. Annual Report must be signed.*                                                                                                                                                                                       |          |                                                      |         |                  |  |
| <b>ID<br/>C 108728</b>                                                                                                                                 |             | Signature: Don Johnson                                                                                                                                                                                                  |          |                                                      |         | Date: 01/08/2010 |  |
|                                                                                                                                                        |             | Name (type or print): Don Johnson                                                                                                                                                                                       |          |                                                      |         | Title: Secretary |  |
| Processed 01/08/2010                                                                                                                                   |             | * Electronically provided signatures are accepted as original signatures.                                                                                                                                               |          |                                                      |         |                  |  |