

| No. 073591 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|--|--|-------|------------------------|------|-------------------------|-------|------------------|---------------------|----------------------|-----------|-------|-------|------------|-------------------|----------------------|--------|-------|-------|------------|--|--|--|--|--|-------------------------------------|--|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. ST. 105 88 JUL 18 AM 8 24 | Due No Later Than November 1, 1988 | | JOHN M. SMITH 2311 PARK AVENUE, SUITE BURLEY, IDAHO 83318 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1. Mailing Address — Please Correct 073591 JOHN M. SMITH, M.D., P.A. JOHN M. SMITH 2311 PARK AVENUE, SUITE 4 BURLEY, IDAHO 83318 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors | | | 3. Incorporated Under The Laws of | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>John M. Smith, M.D.</td> <td>2311 Parke Avenue #4</td> <td>Burley</td> <td>Idaho</td> <td>83318</td> </tr> <tr> <td>Secretary:</td> <td>Margaret S. ocker</td> <td>2311 Parke Avenue #4</td> <td>Burley</td> <td>Idaho</td> <td>83318</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | | Name | Street or P.O. Address | City | State | Zip | President: | John M. Smith, M.D. | 2311 Parke Avenue #4 | Burley | Idaho | 83318 | Secretary: | Margaret S. ocker | 2311 Parke Avenue #4 | Burley | Idaho | 83318 | Directors: | | | | | | STATE OF IDAHO ENTERED JUL 27 | |
| | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | | | | | | | |
| President: | John M. Smith, M.D. | 2311 Parke Avenue #4 | Burley | Idaho | 83318 | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary: | Margaret S. ocker | 2311 Parke Avenue #4 | Burley | Idaho | 83318 | | | | | | | | | | | | | | | | | | | | | | | |
| Directors: | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Medical | | <table border="1"> <tr> <td>Signature</td> <td>Date</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Title</td> </tr> <tr> <td>John Smith, M.D.</td> <td>7/14/88</td> </tr> <tr> <td>John Smith, M.D.</td> <td>President</td> </tr> </table> | | | Signature | Date | Name (Typed or Printed) | Title | John Smith, M.D. | 7/14/88 | John Smith, M.D. | President | | | | | | | | | | | | | | | | |
| Signature | Date | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name (Typed or Printed) | Title | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| John Smith, M.D. | 7/14/88 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| John Smith, M.D. | President | | | | | | | | | | | | | | | | | | | | | | | | | | | |