| | Due no later than Mar 31, 2001 Annual Report Form | 2. Registered Agent and Office NO PO BC |
|---|--|---|
| SECRETARY OF STATE | Mailing Address - Correct in this box, if applicable | MARVIN BERNING |
| 700 WEST JEFFERSON | MARVIN BERNING, P.A. | 5545 BALDY MOUNTAIN RD |
| PO BOX 83720 BOISE, ID 83720-0080 | MARVIN BERNING | SANDROINT ID BOOK |
| | 5545 BALDY MOUNTAIN RD | SANDPOINT, ID 83864 |
| NO FILING FEE IF | SANDPOINT, ID 83864 | 3. New Registered Agent Signature |
| RECEIVED BY DUE DATE | 30004 | |
| | mes and Business Addresses of President, Secre | |
| Office held Name | | etary and Directors. |
| | Street or P.O. Address | <u> State</u> <u>Zip</u> |
| thes. Marnin | Gernine 5545 Baldy MtRd S | andpoint UP 83864 |
| - A | _ 1 | - or osser |
| Secy Avuette | Berning 5545 Baldy MtRd? Berning " | l' |
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| Directors: Man | vin & Annette Berving | 17 |
| Directors: Man | vin & Annette Berving | |
| Directors: Man | vin & Annette Berning | |
| Directors: Man | vin & Annette Berning | |
| Directors: Man | ving & Annette Berning | |
| Directors: Man | vin & Annette Berning | |
| Directors: Man | vin & Annette Berning | 17 |
| Directors: Main 5. Organized Under the Laws of: IDAHO | 6. Signature Marin Ben | Date 3/3//6/ |
| Directors: Man | 6. Signature Marin Ben | Date 3/3//6/ |
| Ductors: Man | vin & Annette Berning | Date 3/3//6/ |