

|  |                   |   |             |   |         |             |
|--|-------------------|---|-------------|---|---------|-------------|
| No. <b>C 50966</b>   |                   | <b>Due no later than Mar 31, 2013</b>   |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>          |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>ISLAND PARK WATER COMPANY<br>DOROTHY B MCCARTY<br>PO BOX 2521<br>IDAHO FALLS ID 83403-2521<br>USA |             | MIKE R BISCHOFF<br>550 LINDEN DRIVE<br>IDAHO FALLS ID 83401 |         |             |
|  |                   |   |             | 3. <u>New</u> Registered Agent Signature:*                  |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |   |             |   |         |             |
| Office Held  | Name              | Street or PO Address  | City        | State   | Country | Postal Code |
| DIRECTOR   | MIKE R BISCHOFF   | 550 LINDEN DRIVE  | IDAHO FALLS | ID  | USA     | 83401       |
| DIRECTOR   | DOROTHY B MCCARTY | 550 LINDEN DRIVE  | IDAHO FALLS | ID  | USA     | 83401       |
| DIRECTOR   | ROGER BUCHANAN    | 550 LINDEN DRIVE  | IDAHO FALLS | ID  | USA     | 83401       |
| PRESIDENT  | DOROTHY B MCCARTY | 155 E. 23RD STREET  | IDAHO FALLS | ID  | USA     | 83404       |
| SECRETARY  | DOROTHY B MCCARTY | 155 E 23RD STREET   | IDAHO FALLS | ID  | USA     | 83404       |
| TREASURER  | TIFFANY T MCCARTY | 550 LINDEN DRIVE  | IDAHO FALLS | ID  | USA     | 83404       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 50966</b>   |                   | 6. Annual Report must be signed.*<br>Signature: Dorothy B McCarty<br>Name (type or print): Dorothy B McCarty  |             | Date: 04/11/2013<br>Title: President                        |         |             |
| Processed 04/11/2013   |                   | * Electronically provided signatures are accepted as original signatures.   |             |   |         |             |