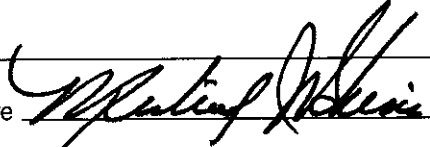


No. C 130121	Due no later than August 31, 2006 Annual Report Form		2. Registered Agent and Office NO PO BOX																		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable FOUR SEASONS ENTERPRISES, INC. 519 MARION SANDPOINT, ID 83864		MICHAEL J PARKINS 519 MARION SANDPOINT, ID 83864 3. <u>New</u> Registered Agent Signature																		
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Pres.</td> <td>MICHAEL J. PARKINS</td> <td>519 MARION</td> <td>SANDPOINT</td> <td>ID</td> <td>83864</td> </tr> <tr> <td>Sec.</td> <td>SUSAN L. PARKINS</td> <td>519 MARION</td> <td>SANDPOINT</td> <td>ID</td> <td>83864</td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	Pres.	MICHAEL J. PARKINS	519 MARION	SANDPOINT	ID	83864	Sec.	SUSAN L. PARKINS	519 MARION	SANDPOINT	ID	83864
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Sec.	SUSAN L. PARKINS	519 MARION	SANDPOINT	ID	83864																
5. Organized Under the Laws of: IDAHO C 130121	6. Signature  Name <small>(Typed or Printed)</small> _____ Title <u>Pres.</u> Date <u>6-15-06</u>																				