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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------------------------------------------|---------|-------------|
| No. <b>C 145606</b>                                                                                                                                    |                      | Due no later than Sep 30, 2016                                                                                                                                                       |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>                 |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                      | <b>Annual Report Form</b><br><b>1. Mailing Address: Correct in this box if needed.</b><br>AMERIPRISE AUTO & HOME INSURANCE AGENCY, INC.<br>3500 PACKERLAND DRIVE<br>DE PERE WI 54115 |         | C T CORPORATION SYSTEM<br>921 S ORCHARD ST STE G<br>BOISE ID 83705 |         |             |
|                                                                                                                                                        |                      |                                                                                                                                                                                      |         | 3. <u>New</u> Registered Agent Signature:*                         |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                      |                                                                                                                                                                                      |         |                                                                    |         |             |
| Office Held                                                                                                                                            | Name                 | Street or PO Address                                                                                                                                                                 | City    | State                                                              | Country | Postal Code |
| PRESIDENT                                                                                                                                              | JON PATRICK GINGRICH | 3500 PACKERLAND DRIVE                                                                                                                                                                | DE PERE | WI                                                                 | USA     | 54115       |
| SECRETARY                                                                                                                                              | THOMAS RICHARD MOORE | 3500 PACKERLAND DRIVE                                                                                                                                                                | DE PERE | WI                                                                 | USA     | 54115       |
| TREASURER                                                                                                                                              | SHWETA JHANJI        | 3500 PACKERLAND DRIVE                                                                                                                                                                | DE PERE | WI                                                                 | USA     | 54115       |
| DIRECTOR                                                                                                                                               | MICHELLE M. JENSEN   | 3500 PACKERLAND DRIVE                                                                                                                                                                | DE PERE | WI                                                                 | USA     | 54115       |
| DIRECTOR                                                                                                                                               | TINA M. HOLEWINSKI   | 3500 PACKERLAND DRIVE                                                                                                                                                                | DE PERE | WI                                                                 | USA     | 54115       |
| DIRECTOR                                                                                                                                               | JON PATRICK GINGRICH | 3500 PACKERLAND DRIVE                                                                                                                                                                | DE PERE | WI                                                                 | USA     | 54115       |
| 5. Organized Under the Laws of:<br><br><b>WI<br/>C 145606</b>                                                                                          |                      | 6. Annual Report must be signed.*<br>Signature: Michelle Buchheit<br>Name (type or print): Michelle Buchheit                                                                         |         | Date: 08/04/2016<br>Title: POA                                     |         |             |
| Processed 08/04/2016                                                                                                                                   |                      | * Electronically provided signatures are accepted as original signatures.                                                                                                            |         |                                                                    |         |             |