| No. <b>W 34120</b>   |                 | Due no later than Oct 31, 2012   |  | 2. Registered Age  | 2. Registered Agent and Address (NO PO BOX)                            |         |             |  |
|--|-----------------|--|--|--------------------|--|---------|-------------|--|
| Return to:   |                 | Annual Report Form   |  |                    | THOMAS W PACKER  |         |             |  |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |                 | 1. Mailing Address: Correct in this box if needed.  PACKER RIVERSIDE FARM LLC. THOMAS W. PACKER PO BOX 1022 BLACKFOOT ID 83221 |  | BLACKFOOT II       | 186 E JUDICIAL BLACKFOOT ID 83221  3. New Registered Agent Signature:* |         |             |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |                 |  |  |                    |  |         |             |  |
| 4. Limited Liability Comp  | anies: Enter Na | mes and Addre  | esses of at least one Member or Manager. |                    |  |         |             |  |
| Office Held  | Name            |  | Street or PO Address                     | City               | State  | Country | Postal Code |  |
| MEMBER   | THOMAS W        | PACKER   | 1190 YORK                                | BLACKFOOT          | ID   | USA     | 83221       |  |
| MEMBER   | LYN HILLER      |  | 252 COBBLE CREEK                         | <b>FARMINGTON</b>  | UT   | USA     | 84025       |  |
| MEMBER   | BERRETT PACKER  |  | 108 SUNSET DR                            | <b>FARMINGTON</b>  | UΤ   | USA     | 84025       |  |
| MEMBER   | REBECCA PL      | JTNAM  | 321 E 500 N                              | BRIGHAM CITY       | UT   | USA     | 83402       |  |
| MEMBER   | RUTH ANN        | ROSE   | 2840 DRUVOR                              | <b>IDAHO FALLS</b> | ID   | USA     | 83402       |  |
| MEMBER   | REED PACKER     |  | 1010 REED DR                             | BLACKFOOT          | ID   | USA     | 83221       |  |
| MEMBER   | SCOTT PAC       | KER  | 7584 S 8TH W                             | IDAHO FALLS        | ID   | USA     | 83402       |  |
| 5. Organized Under the Laws of:  |                 | 6. Annual Re   |  |                    |  |         |             |  |
| ID<br>W 34120  |                 | Signature:   | Thomas W. Packer                         |                    | Date: 08/14/2012   |         |             |  |
|  |                 | Name (type or print): Thomas W. Packer   |  |                    | Title: Member  |         |             |  |
| Processed 08/14/2012   |                 | * Electronically provided signatures are accepted as original signatures.  |  |                    |  |         |             |  |