

No. <b>C 26267</b>		<b>Due no later than Nov 30, 2011</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b> GREENCREEK COMMUNITY HALL, INC. ADAM FORSMANN 272 WESTHOFF RD GREENCREEK ID 83533 USA		DOUG LUSTIG 199 LUSTIG RD COTTONWOOD ID 83522			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	PHIL SCHMIDT	761 JENTGES ROAD	COTTONWOOD	ID	USA	83522	
DIRECTOR	NORMAN SONNEN	210 SONNEN ROAD	GREENCREEK	ID	USA	83533	
DIRECTOR	KEN STUBBERS	181 STUBBERS ROAD	COTTONWOOD	ID	USA	83522	
SECRETARY	DOUG LUSTIG	199 LUSTIG ROAD	COTTONWOOD	ID	USA	83522	
PRESIDENT	ERIC WASSMUTH	305 SCHAEFFER RD	GREENCREEK	ID	USA	83533	
5. Organized Under the Laws of:  <b>ID C 26267</b>		6. Annual Report must be signed.* Signature: Adam Forsmann Name (type or print): Adam Forsmann  Date: 11/15/2011 Title: Tres/Sec					
Processed 11/15/2011		* Electronically provided signatures are accepted as original signatures.					