

No. 12446	Idaho Corporation Annual Report Form <i>Due No Later Than November 1, 1990</i>		2. Registered Agent and Office LARRELL G. HOBBS 3384 SOUTH PARKINSON ROAD FRANKLIN ID 83237		
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED	1. Mailing Address — <i>Please Correct</i>		FRANKLIN ID 83237		
	FRANKLIN CUB RIVER PUMPING GENE LARSEN 12494 NORTH 1200 EAST COVE UT 84320				3. Incorporated Under The Laws of ID NO: 012446
4. Names and Addresses of Officers and Directors					
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	<i>Larrell G. Hobbs</i>	<i>3384 S Parkinson Road</i>	<i>Franklin</i>	<i>Idaho</i>	<i>83237</i>
Secretary:	<i>Gene H. Larsen</i>	<i>12494 N 1200 E</i>	<i>Cove</i>	<i>Utah</i>	<i>84320</i>
Directors:	<i>Herbert Rallison</i>	<i>908 S 1200 E</i>	<i>Preston</i>	<i>Idaho</i>	<i>83263</i>
	<i>Adrian Seddes</i>	<i>14386 N Hwy 91</i>	<i>Cove</i>	<i>UTAH</i>	<i>84320</i>
	<i>Sherman Olsen</i>	<i>5935 S 2100 W</i>	<i>Roy</i>	<i>UTAH</i>	<i>84067</i>
5. Nature of Business <i>Water Company</i>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.			
		Signature <i>Gene H. Larsen</i> Name <small>(Typed or Printed)</small>	Date <i>8/14/90</i> Title <i>Secy</i>		