


No. C 136263	Due no later than November 30, 2003 Annual Report Form	2. Registered Agent and Office NO PO BOX GAYLEN CLAYSON 710 E 600 N FIRTH, ID 83236																																				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable SNAKE RIVER DAIRYMAN'S ASSOCIATION, 340 W. SEXTON 3155 W. 1500 S. BLACKFOOT, ID 83224 Aberdeen, ID. 83210	3. New Registered Agent Signature																																				
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 10%;"><u>Office held</u></th> <th style="text-align: left; width: 20%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 15%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Gaylen Clayson</td> <td>710 E. 600 N.</td> <td>Firth</td> <td>ID.</td> <td>83236</td> </tr> <tr> <td>V.P.</td> <td>Ken Hall</td> <td>1543 N. 1900 E.</td> <td>Terreton</td> <td>ID.</td> <td>83450</td> </tr> <tr> <td>Sec./Treas.</td> <td>Tom Adams</td> <td>P.O. Box 7</td> <td>Swan Lake</td> <td>ID.</td> <td>83281</td> </tr> <tr> <td>Director</td> <td>Bon Gentillow</td> <td>348 S. 1300 W.</td> <td>Pingree</td> <td>ID.</td> <td>83262</td> </tr> <tr> <td>Director</td> <td>Alan Andersen</td> <td>2549 Lakeview Rd.</td> <td>Am Falls</td> <td>ID.</td> <td>83211</td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President	Gaylen Clayson	710 E. 600 N.	Firth	ID.	83236	V.P.	Ken Hall	1543 N. 1900 E.	Terreton	ID.	83450	Sec./Treas.	Tom Adams	P.O. Box 7	Swan Lake	ID.	83281	Director	Bon Gentillow	348 S. 1300 W.	Pingree	ID.	83262	Director	Alan Andersen	2549 Lakeview Rd.	Am Falls	ID.	83211
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5. Organized Under the Laws of: IDAHO C 136263	6. <div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> Signature  Name (Typed or Printed): Gaylen Clayson </div> <div style="width: 35%;"> Date 10-1-03 Title President </div> </div>																																					