

ISSUED: 07-05-1994

No. 105831

Idaho Corporation Annual Report Form

2. Registered Agent and Office

Return To

Due No Later Than November 1, 1994

DAVID R SHUFF
10 GROVE ST
PO BOX 1043
PARMA ID 83660

Secretary of State
Room 203, Statehouse
P.O. BOX 83720
Boise, ID 83720-0080

1. Mailing Address —

SPECIALIZED SALES CORPORATION
DAVID R SHUFF
10 GROVE ST
PO BOX 1043
PARMA ID 83660

* FIRST NOTICE *
NO FEE REQUIRED

3. Incorporated Under The Laws
of ID
NO: 105831

4. Names and Addresses of Officers and Directors

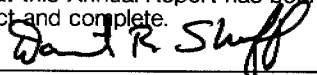
MUST BE PRINTED OR TYPED

| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|-------------------|-------------------------------|-------------|--------------|------------|
| President: | DAVID R. SHUFF | P.O. BOX 631 | PARMA | ID | 83660 |
| Secretary: | DUANE KIDO | P.O. BOX 552 | PARMA | ID | 83660 |
| Directors: | CHRIS W. YAMAMOTO | 11637 LINDEN ST. | CALDWELL | ID | 83605 |

5. Nature of Business

RETAIL SALES

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

| | | | |
|-------------------------|---|-------|----------------|
| Signature |  | Date | AUGUST 3, 1994 |
| Name (Typed or Printed) | DAVID R. SHUFF | Title | PRESIDENT |