

No. 49545	Idaho Corporation Annual Report Form		2. Registered Agent and Office JOHN CALHOUN ARTHUR EVANS, M
Return To	Due No Later Than November 1, 1989		P.O. BOX 115 175
Secretary of State Room 203, Statehouse Boise, ID 83720	1. Mailing Address — Please Correct 49545	COOLIN ID 83821	
NO DEED REQUIRED 89 JUL 26 AM 9 18	COUGAR CREEK WATER USERS ASSOCIA MARGE SMICK P.O. BOX 222 JOHN WA 99171		3. Incorporated Under The Laws of IDAHO NO: 49545

4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Gary Schuster	E. 1903 63rd.	Spokane	WA	99203
Secretary:	Marge Smick	P.O.B. 222	St. John	WA	99171
Directors:	Larry McCormick	1014 N. Pines Rd.	Spokane,	WA	99206
	B.A. Belles	W. 8020 Rutter Pkwy	Spokane,	WA	99208
	Larry Stanley	W. 311 32nd. Ave.	Spokane,	WA	99203
	Monte Schroeder	P.O.B. 14042	Spokane	WA	99214
	Charles Metully	1316 S. Underwood	Kennewick	WA	99337

5. Nature of Business

Supplying water to the
members L.P.

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Marge Smick
MARGE SMICK

Date

Title

7-24-89
SEC.