

|  |                |   |          |   |         |             |  |
|--|----------------|---|----------|---|---------|-------------|--|
| No. <b>C 154379</b>  |                | <b>Due no later than Apr 30, 2014</b>   |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br>MCCAMMON DITCH COMPANY<br>SANDY D BARNBY<br>PO BOX 297<br>MCCAMMON ID 83250<br>USA |          | BYRON K ALLEN<br>10192 S HALL RD<br>MCCAMMON ID 83250 |         |             |  |
|  |                |   |          | 3. <u>New</u> Registered Agent Signature:*            |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |   |          |   |         |             |  |
| Office Held  | Name           | Street or PO Address  | City     | State   | Country | Postal Code |  |
| DIRECTOR   | STEVE GRAVIS   | 2394 E PRICE RD   | MCCAMMON | ID  | USA     | 83250       |  |
| SECRETARY  | SANDY D BARNBY | PO BOX 297  | MCCAMMON | ID  | USA     | 83250       |  |
| PRESIDENT  | BYRON ALLEN    | 1361 E. DIXON RD.   | MCCAMMON | ID  | USA     | 83250       |  |
| DIRECTOR   | DEAN HUNTER    | 656 EAST JENSEN RD  | MCCAMMON | ID  | USA     | 83250       |  |
| 5. Organized Under the Laws of:<br><b>ID<br/>C 154379</b>  |                | 6. Annual Report must be signed.*<br>Signature: Sandy Barnby<br>Name (type or print): Sandy Barnby<br>Date: 03/16/2014<br>Title: Secretary      |          |   |         |             |  |
| Processed 03/16/2014   |                | * Electronically provided signatures are accepted as original signatures.   |          |   |         |             |  |