

# State of Idaho

## Department of State

### CERTIFICATE OF INCORPORATION OF

NEW UNION DITCH COMPANY LIMITED, INC.

File number C 110208

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of Articles of Incorporation for the incorporation of NEW UNION DITCH COMPANY LIMITED, INC. duly signed pursuant to the provisions of the Idaho Nonprofit Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Incorporation and attach hereto a duplicate original of the Articles of Incorporation.

Dated: April 12, 1995



*Pete T. Cenarrusa*  
SECRETARY OF STATE

By

*L. Dumas*

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SEC. OF STATE  
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SECRETARY OF STATE

NEW UNION DITCH COMPANY LIMITED, INC.

## ARTICLES OF CORPORATION

### Article I

**NAME:** The name of this corporations shall be: New Union Ditch Company Limited, Inc.

### Article II

**PURPOSE:** This corporation is organized for the purpose of operating and maintaining an irrigation canal.

### Article III

**OFFICERS:** This corporation shall have a President, a Vice President, a Secretary/Treasurer, and a Board of Directors. The names of the initial officers and their mailing addresses are as follows:

Jim Fuhrman  
940 Mustang Drive  
Meridian, ID 83642

President

Mark Beakman  
3550 Floating Feather Rd.  
Eagle, ID 83616

Vice President

Joan Lyons  
P.O. Box 955  
Eagle, ID 83616

Secretary/Treasurer

Donald Stewart  
4822 N. Treadwell  
Boise, ID 83703

Director

Dean Berends  
508 Conover  
Eagle, ID 83616

Director

Andy Rogers  
1955 McGrath  
Eagle, ID 83616

Director

Carl Portner  
585 Conover  
Eagle, ID 83616

Director

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Article IV

**REGISTERED AGENT:** The name of this corporation's initial registered agent and the street address of its initial registered office is:

Jim Fuhrman  
940 Mustang Drive  
Meridian, ID 83642

Article V

**INCORPORATOR:** The name and address of the incorporator of this corporation is:

Jim Fuhrman	or	New Union Ditch Company Limited
940 Mustang Drive		P.O. Box 31
Meridian, ID 83642		Eagle, Idaho 83616

Article VI

**MEMBERS:** This corporation shall have member, and shall be governed in accordance with by-laws adopted by said members.

Article VII

**DISPOSITION OF ASSETS:** In the event of the dissolution of this corporation, the assets thereof shall be distributed to another non-profit corporation organized for the same purpose for which this corporation is organized.

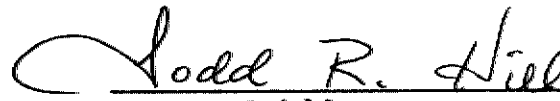
Signed this 21 day of <sup>March</sup>~~January~~, 1995.

STATE OF IDAHO  
COUNTY OF ADA

BEFORE ME, the undersigned, this day personally appeared James Fuhrman, who, says that the facts and matters contained above are true and correct, and that he has executed the same for the purposes expressed herein.

WITNESS my hand and official seal this 21<sup>ST</sup> day of March 1995.

(SEAL)

  
\_\_\_\_\_  
Notary Public  
State of Idaho  
My Commission Expires: 10-22-99