

|                                                                                                                                                        |              |                                                                                                                                              |         |                                                     |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------|---------|-------------|--|
| No. <b>W 50068</b>                                                                                                                                     |              | <b>Due no later than Apr 30, 2010</b>                                                                                                        |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>TOUCH THE EARTH, LLC<br>SHARON L MORAN<br>6778 E HWY 36<br>PRESTON ID 83263 |         | RICHARD W FREE<br>6843 E HWY 36<br>PRESTON ID 83263 |         |             |  |
|                                                                                                                                                        |              |                                                                                                                                              |         | 3. <u>New</u> Registered Agent Signature:*          |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |              |                                                                                                                                              |         |                                                     |         |             |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                         | City    | State                                               | Country | Postal Code |  |
| MANAGER                                                                                                                                                | SHARON MORAN | 6778 E HWY 36                                                                                                                                | PRESTON | ID                                                  | USA     | 83263       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 50068</b>                                                                                           |              | 6. Annual Report must be signed.*<br>Signature: Sharon L Moran<br>Name (type or print): Sharon L Moran<br>Date: 05/25/2010<br>Title: Manager |         |                                                     |         |             |  |
| Processed 05/25/2010                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                    |         |                                                     |         |             |  |