| No. ς 57 | 027 | | Annual Re No Later The | port Form an November 30, | 1999 | 2. Registered Agent | | T A P.O. BOX | |
|---|-------------------------------------|-------------------------------------|--|------------------------------------|-------------|---------------------------------|----------|--------------|--|
| Return to: SECRETARY OF STATE | | | | vech is Not Garage | | | GALVAN) | • | |
| 700 WEST JEFFE PO BOX 83720 BOISE, ID 83720- | RSON | VICKY | TRACY | LF ASSOCIA | TION | 600 TATH SALMON | 51. | 83467 | |
| * FIRST NOTICE * SAL | | P. 0. 3 | 0. aox 1023 | | | 3. Organized Under the Laws of: | | | |
| | | SALMON | | ID 8346 | 7 | 10 | c 5 | 7027 | |
| Corporations: E Limited Liability | nter Names and I Companies: Entr | Business Address er Names and Ad | es of Presider dresses of Q | nt, Secretary and D Managers or | | (check one) | | | |
| Office held | Name | | Street or | P.O. Address | | City | State | Z | |
| President | George Galvan | | 600 14 | th St. | | Salmon | Īd. | 83467 | |
| Vice Pres. | Rocoe Taylor | | Rt. 1, | Box 227AA | | Salmon | Id. | 83467 | |
| Secretary | Mike Bowers | | 109 Lo | m bard | | Salmon | Id. | 83467 | |
| Director | Phillip Hanson | | Box 13 | 73 | | Salmon | Id. | 83467 | |
| Director | Olive Taylor | | Rt. 1, | Box 227AA | | Salmon | Id. | 83467 | |
| Director | Leonard Jakich | | Rt. 1, | Box 153 | | Salmon | Id. | 83467 | |
| Director | Rick Schroeder | | Rt. 1, | Box 224-60 |) | Salmon | Id. | 83467 | |
| Director | Bob Minton | | 609 Br | oadway | | Salmon | Id. | 83467 | |
| Director | Charlotte | Snook | Rt. 1, | Box 50 | | Salmon | Id. | 83467 | |
| Signature of N | ew Registered | _ | ignature | gy 1 | Cal | Date | 9/30/99 | | |
| | | | lame (Typed or _ | George Gal | <i>r</i> an | Title | Presiden | t | |
| ISSUED: 07-03-1999 | | | 8 T 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | 11589 | | | |
| | | | | | | | | # 1 day | |