

No. C102273	Annual Report Form 1996 <i>Due No Later Than November 30,</i>		2. Registered Agent and Office NOT A P.O. BOX																			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct GASCHLER APPRAISAL SERVICE, CURTIS E. GASCHLER 2025 CAREY PLACE 2510 KLAMATH COURT 83686 NAMPA ID 83651		CURTIS E. GASCHLER 2025 CAREY PLACE 2510 KLAMATH CT. 83686 NAMPA ID 83651																			
	3. Organized Under the Laws of: <div style="display: flex; justify-content: space-between;"> ID C102270 </div>																					
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)																						
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 10%;">Office held</th> <th style="text-align: left; width: 25%;">Name</th> <th style="text-align: left; width: 35%;">Street or P.O. Address</th> <th style="text-align: left; width: 10%;">City</th> <th style="text-align: left; width: 10%;">State</th> <th style="text-align: left; width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>CURTIS E. GASCHLER</td> <td>2510 KLAMATH CT.</td> <td>NAMPA</td> <td>ID</td> <td>83686</td> </tr> <tr> <td>Secretary</td> <td>Lynne C. GASCHLER</td> <td>2510 KLAMATH CT</td> <td>NAMPA</td> <td>ID</td> <td>83686</td> </tr> </tbody> </table>					Office held	Name	Street or P.O. Address	City	State	Zip	President	CURTIS E. GASCHLER	2510 KLAMATH CT.	NAMPA	ID	83686	Secretary	Lynne C. GASCHLER	2510 KLAMATH CT	NAMPA	ID	83686
Office held	Name	Street or P.O. Address	City	State	Zip																	
President	CURTIS E. GASCHLER	2510 KLAMATH CT.	NAMPA	ID	83686																	
Secretary	Lynne C. GASCHLER	2510 KLAMATH CT	NAMPA	ID	83686																	
5. NATURE OF BUSINESS REAL ESTATE APPRAISAL		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>C. E. Gaschler</i></u> Date <u>7-16-96</u> Name <small>(Typed or Printed)</small> <u>CURTIS E. GASCHLER</u> Title <u>President</u>																				

ISSUED: 07-06-1996

15241