

|                                                                                                                              |                                                                                                                                    |  |                                                              |
|------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------|
| No. C106198                                                                                                                  | <b>Annual Report Form</b> 1997<br>Due No Later Than November 30.                                                                   |  | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>         |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b> | 1. Mailing Address - Please Correct, If Not Correct<br><br>CHARLES A. STEVENS, INSURANC<br>CHARLES A STEVENS<br>130 BROADWAY NORTH |  | CHARLES A STEVENS<br>130 BROADWAY NORTH<br><br>BUHL ID 83316 |
|                                                                                                                              | * FIRST NOTICE * BUHL ID 83316                                                                                                     |  | 3. Organized Under the Laws of<br><br>ID C106198             |

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors  
 Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

| Office held | Name               | Street or P.O. Address                        | City | State | Zip   |
|-------------|--------------------|-----------------------------------------------|------|-------|-------|
| President   | Charles A. Stevens | 209 6 <sup>th</sup> Ave S. Buhl <del>Id</del> | Buhl | ID    | 83316 |
| Secretary   | Darlene Y. Stevens | 209 6 <sup>th</sup> Ave S.                    | Buhl | ID    | 83316 |

|    |                                                                                                                                  |  |
|----|----------------------------------------------------------------------------------------------------------------------------------|--|
| 5. | 6. Signature <u>Darlene Stevens</u> Date <u>7/22/97</u><br>Name (Typed or Printed) <u>Darlene Stevens</u> Title <u>Secretary</u> |  |
|----|----------------------------------------------------------------------------------------------------------------------------------|--|

ISSUED: 07-04-1997

( DO NOT TAPE OR STAPLE )

4474