

No. 92185	<b>Idaho Corporation Annual Report Form</b>		2. Registered Agent and Office																									
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  <b>NO FEE REQUIRED</b>	Due No Later Than November 1, 1990		WILLIAM F. HOPKINS																									
	1. Mailing Address — Please Correct		320 LEADVILLE AVE.																									
	THREE TWENTY LEADVILLE, INC WILLIAM F. HOPKINS P.O. BOX 2440  SUN VALLEY ID 83353		KETCHUM ID 83353 30  3. Incorporated Under The Laws of ID  NO: 092185																									
4. Names and Addresses of Officers and Directors																												
<table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>WILLIAM F. HOPKINS</td> <td>P.O. BOX 2440</td> <td>SUN VALLEY</td> <td>ID</td> <td>83353</td> </tr> <tr> <td>Secretary:</td> <td>PRUDENCE HOPKINS</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Directors:</td> <td>NONE</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>						<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	WILLIAM F. HOPKINS	P.O. BOX 2440	SUN VALLEY	ID	83353	Secretary:	PRUDENCE HOPKINS	"	"	"	"	Directors:	NONE				
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>																							
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Secretary:	PRUDENCE HOPKINS	"	"	"	"																							
Directors:	NONE																											
5. Nature of Business		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																										
RETAIL - WOMEN		Signature <u>William F Hopkins</u> Date <u>7-9-70</u> Name (Typed or Printed) <u>WILLIAM F. HOPKINS</u> Title <u>PRESIDENT</u>																										