

|                                                         |                                                    |                                               |
|---------------------------------------------------------|----------------------------------------------------|-----------------------------------------------|
| No. 48575                                               | Idaho Corporation Annual Report Form               | 2. Registered Agent and Office NOT A P.O. BOX |
| Return To                                               | Due No Later Than November 30, 1995                | LEWIS M. BIRD                                 |
|                                                         | 1 Mailing Address -- Please Correct If Not Correct | 6593 JENNIFER                                 |
| Secretary of State<br>700 W Jefferson<br>P.O. Box 83720 | J. & K. ESTATES WATER CO.                          | IDAHO FALLS ID 83401                          |
| Boise, ID 83720-0080                                    | LEWIS BIRD                                         |                                               |
| * FIRST NOTICE *                                        | P.O. BOX 50171                                     | 3. Incorporated Under The Laws of             |
| NO FEE REQUIRED                                         | IDAHO FALLS ID 83405                               | ID                                            |
|                                                         |                                                    | NO: 48575                                     |

## 4. Names and Addresses of Officers and Directors

| Name                             | Street or P.O. Address | City        | State | Postal Code |
|----------------------------------|------------------------|-------------|-------|-------------|
| President: Lewis M. Bird         | 6593 Jennifer          | Idaho Falls | Id    | 83401       |
| Secretary: Mary J. Leigh         | 6586 Derek             | Idaho Falls | Id    | 83401       |
| Directors: V Pres: Mike Abegglen | 6796 Jennifer          | Idaho Falls | Id    | 83401       |
| Treas: Randy Kofoed              | 6668 Orinda            | Idaho Falls | Id    | 83401       |

## 5. Nature of Business

Water

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Mary J. Leigh

Date

7-29-95

Name (Typed or Printed)

Mary J. Leigh

Title

Secretary