

# REINSTATEMENT

| <b>No.</b> <u>W 13042</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Annual Report Form</b><br>ADMIN DISSOLVED 12/09/2005                                                                                    | <b>2. Registered Agent and Office NOT A P.O. BOX</b>                                                         |             |       |                        |      |       |     |              |                 |                      |         |    |       |          |            |             |           |    |       |          |              |                 |          |      |       |          |           |                |            |    |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-------------|-------|------------------------|------|-------|-----|--------------|-----------------|----------------------|---------|----|-------|----------|------------|-------------|-----------|----|-------|----------|--------------|-----------------|----------|------|-------|----------|-----------|----------------|------------|----|-------|
| <b>Return to:</b><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>FEE DUE \$30.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>1. Mailing Address - Correct in this box, if applicable</b><br><br>OXFORD PEAK, LLC<br><br>8985 N WESTSIDE HWY<br><br>CLIFTON, ID 83228 | CLAIRE HATCH<br>8985 N WESTSIDE HWY<br><br>CLIFTON, ID 83228<br><br><b>3. New registered agent signature</b> |             |       |                        |      |       |     |              |                 |                      |         |    |       |          |            |             |           |    |       |          |              |                 |          |      |       |          |           |                |            |    |       |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors</b><br><b>Limited Liability Companies: Enter Names and Addresses of <input checked="" type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)</b>                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                            |                                                                                                              |             |       |                        |      |       |     |              |                 |                      |         |    |       |          |            |             |           |    |       |          |              |                 |          |      |       |          |           |                |            |    |       |
| <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td><u>M/Sec</u></td> <td>Claire H. Hatch</td> <td>8985 N. Westside Hwy</td> <td>Clifton</td> <td>ID</td> <td>83228</td> </tr> <tr> <td><u>M</u></td> <td>Earl Hatch</td> <td>3605 5th W.</td> <td>Richfield</td> <td>UT</td> <td>84701</td> </tr> <tr> <td><u>M</u></td> <td>Milton Hatch</td> <td>4912 Ahondx Dr.</td> <td>San Jose</td> <td>Cal.</td> <td>95129</td> </tr> <tr> <td><u>M</u></td> <td>Dan Hatch</td> <td>3114 S. 825 E.</td> <td>Clearfield</td> <td>UT</td> <td>84105</td> </tr> </tbody> </table> |                                                                                                                                            |                                                                                                              | Office held | Name  | Street or P.O. Address | City | State | Zip | <u>M/Sec</u> | Claire H. Hatch | 8985 N. Westside Hwy | Clifton | ID | 83228 | <u>M</u> | Earl Hatch | 3605 5th W. | Richfield | UT | 84701 | <u>M</u> | Milton Hatch | 4912 Ahondx Dr. | San Jose | Cal. | 95129 | <u>M</u> | Dan Hatch | 3114 S. 825 E. | Clearfield | UT | 84105 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Name                                                                                                                                       | Street or P.O. Address                                                                                       | City        | State | Zip                    |      |       |     |              |                 |                      |         |    |       |          |            |             |           |    |       |          |              |                 |          |      |       |          |           |                |            |    |       |
| <u>M/Sec</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Claire H. Hatch                                                                                                                            | 8985 N. Westside Hwy                                                                                         | Clifton     | ID    | 83228                  |      |       |     |              |                 |                      |         |    |       |          |            |             |           |    |       |          |              |                 |          |      |       |          |           |                |            |    |       |
| <u>M</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Earl Hatch                                                                                                                                 | 3605 5th W.                                                                                                  | Richfield   | UT    | 84701                  |      |       |     |              |                 |                      |         |    |       |          |            |             |           |    |       |          |              |                 |          |      |       |          |           |                |            |    |       |
| <u>M</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Milton Hatch                                                                                                                               | 4912 Ahondx Dr.                                                                                              | San Jose    | Cal.  | 95129                  |      |       |     |              |                 |                      |         |    |       |          |            |             |           |    |       |          |              |                 |          |      |       |          |           |                |            |    |       |
| <u>M</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Dan Hatch                                                                                                                                  | 3114 S. 825 E.                                                                                               | Clearfield  | UT    | 84105                  |      |       |     |              |                 |                      |         |    |       |          |            |             |           |    |       |          |              |                 |          |      |       |          |           |                |            |    |       |
| <b>5. Organized under the laws of:</b><br><br>IDAHO<br>W 13042                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>6.</b><br>Signature <u>Claire H. Hatch</u> Date <u>1-31-06</u><br>Name (Typed or Printed) <u>Claire H Hatch</u> Title <u>Pres/Sec</u>   |                                                                                                              |             |       |                        |      |       |     |              |                 |                      |         |    |       |          |            |             |           |    |       |          |              |                 |          |      |       |          |           |                |            |    |       |