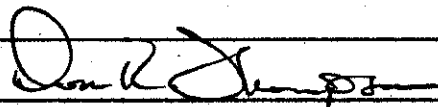


**No. C 105640****Due no later than March 31, 2008  
Annual Report Form****2. Registered Agent and Office NO PO BOX****Return to:**  
**SECRETARY OF STATE**  
**450 NORTH FOURTH STREET**  
**PO BOX 83720**  
**BOISE, ID 83720-0080****1. Mailing Address - Correct in this box, if applicable****MAPLE WEST, INC. A NONPROFIT CORPOR**  
**DON THOMPSON**  
**711 N 6TH**  
**POCATELLO, ID 83201****DON THOMPSON**  
**711 N 6TH**  
**POCATELLO, ID 83201****NO FILING FEE IF  
RECEIVED BY DUE DATE****3. New Registered Agent Signature****4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.**

| <u>Office held</u> | <u>Name</u>         | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|---------------------|-------------------------------|-------------|--------------|------------|
| President          | David D. Packer     | P.O. Box 4251                 | Pocatello   | Idaho        | 83205      |
| Vice-Pres.         | Robert Holman       | 711 N. 6th, #213              | Pocatello   | Idaho        | 83201      |
| Director           | Bobbie Branch       | 801 Bitterroot                | Pocatello   | Idaho        | 83201      |
| Director           | Floyd Bankson       | 355 S. 8th                    | Pocatello   | Idaho        | 83201      |
| Director           | Robert W. Beckstead | 4508 Hershey Loop             | Chubbuck    | Idaho        | 83202      |

**5. Organized Under the Laws of:****IDAHO**  
**C 105640****6.****Signature****Date****3/20/2008****Name** (Typed or Printed)**Don R. Thompson****Title****Secretary****Issued 01/02/2008****Do Not Tape or Staple****200803001716**