

|  |               |  |         |  |         |             |  |
|--|---------------|--|---------|--|---------|-------------|--|
| No. <b>W 83691</b>   |               | <b>Due no later than May 31, 2013</b><br><b>Annual Report Form</b>   |         | 2. Registered Agent and Address ( <b>NO PO BOX</b> )       |         |             |  |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |               | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>BURKECO INVESTMENT LLC<br>JOHN BURKE<br>539 ADAMS LOOP RD PO BOX 2632<br>OROFINO ID 83544 |         | JOHN BURKE<br>539 ADAMS LOOP RD<br>OROFINO ID 83544<br>USA |         |             |  |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   |               |  |         | 3. <u>New</u> Registered Agent Signature:*                 |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.       |               |  |         |  |         |             |  |
| Office Held  | Name          | Street or PO Address   | City    | State  | Country | Postal Code |  |
| MANAGER  | JANIE E BURKE | 539 ADAMS LOOP RD PO BOX 2632  | OROFINO | ID   | USA     | 83544       |  |
| MANAGER  | JOHN W BURKE  | 539 ADAMS LOOP RD PO BOX 2632  | OROFINO | ID   | USA     | 83544       |  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>W 83691</b>                                 |               | 6. Annual Report must be signed.*<br><br>Signature: Janie E Burke<br>Name (type or print): Janie E Burke   |         |  |         |             |  |
|  |               | Date: 05/30/2013<br>Title: Manager   |         |  |         |             |  |
| Processed 05/30/2013   |               | * Electronically provided signatures are accepted as original signatures.  |         |  |         |             |  |