

ISSUED: 07-05-1994

|                                                                                                                                                                              |                                                                                               |                                                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| No. 71039                                                                                                                                                                    | Idaho Corporation Annual Report Form                                                          | 2. Registered Agent and Office                                             |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>P.O. BOX 83720</b><br><b>Boise, ID 83720-0080</b><br><br>* FIRST NOTICE *<br>NO FEE REQUIRED | Due No Later Than November 1, 1994                                                            | MARTIN CHAPMAN & SCHILD<br>476 N 12TH ST #100                              |
|                                                                                                                                                                              | 1. Mailing Address —<br><br>DATA SYSTEMS, INC.<br><br>4708 FAIRVIEW AVE<br><br>BOISE ID 83706 | BOISE ID 83702<br><br>3. Incorporated Under The Laws<br>of ID<br>NO: 71039 |

## 4. Names and Addresses of Officers and Directors

|            | <u>Name</u>        | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|--------------------|-------------------------------|-------------|--------------|------------|
| President: | HUGH C RIGBY       | 7619 W BEARCREEK CT           | BOISE       | ID           | 83704      |
| Secretary: | GLEN FAIRBOURN     | 10536 W SPRINGDALE ST         | BOISE       | ID           | 83704      |
| Directors: | HUGH C RIGBY       | 7619 W BEARCREEK CT           | BOISE       | ID           | 83704      |
|            | GLEN FAIRBOURN     | 10536 W SPRINGDALE ST         | BOISE       | ID           | 84704      |
|            | RONNIE K TERASHIMA | 1110 BEECHWOOD                | BOISE       | ID           | 83709      |

## 5. Nature of Business

 DATA PROCESSING  
 SERVICE BUREAU

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name

(Typed or  
Printed)
 Rocky W Ingalls  
 ROCKY W INGALLS

Date

Title

08/17/94

VICE-PRESIDENT