| INSTRUCTIONS ON REVERSE SIDE  |   |  | 2 Resistered Agent and Office       |                         |                         |
|---|---|--|-------------------------------------|-------------------------|-------------------------|
| No. 39425   | Idaho Corporation Annual Report Form  Due No Later Than November 1, 1990  1. Mailing Address — Please Correct |  | 2. Registered Agent and Office      |                         |                         |
| Return To   |   |  | EDWARD A. LAWSON 319 WALNUT AVENUE  |                         |                         |
| Secretary of State  |   |  |                                     |                         |                         |
| Room 203, Statehouse<br>Boise, ID 83720                                 | IDA-TOUR, INC. EDWARD A. LAWSON BOX 297   |  | KETCHUM                             | ID                      | 83340 3                 |
|   |   |  | Incorporated Under The Laws     of  |                         |                         |
| NO FEE REQUIRED   | KETCHUM   | ID 83340   | NO: 089425                          |                         |                         |
| 4. Names and Addresses of Offic   | ers and Directors   |  |                                     | •                       |                         |
|   | <u>Name</u>   | Street or P.O. Address                               | <u>City</u>                         | <u>State</u>            | <u>Zip</u>              |
| President: Clint Ster<br>Secretary: Edward Law<br>Directors: Clint Ster | vson  | P.O. Box 1568<br>P.O. Box 297<br>P.O. Box 1568       | Sun Valley<br>Ketchum<br>Sun Valley | Idaho<br>Idaho<br>Idaho | 83353<br>83340<br>83353 |
|   |   |  |                                     |                         |                         |
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|   |   |  |                                     |                         |                         |
|   |   |  |                                     |                         |                         |
|   |   |  |                                     |                         |                         |
| 5. Nature of Business   | 6.1 certify t<br>true, cori   | hat this Annual Report has been examed and complete. | mined by me and is to the           | best of my k            | nowledge<br>,           |
| Communications  | Signature   | 16transon  | Date                                | 1/23/                   | 96                      |
|   | Name (Typed   | g Edward Lawson                                      |                                     | ecretar                 | y                       |