
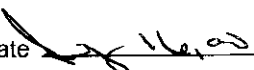
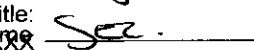

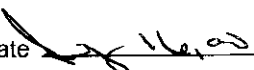
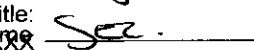

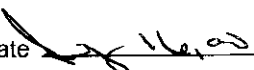
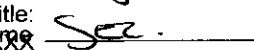


| No. C 79590 | Due no later than Oct 31, 2000 Annual Report Form | | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | | | | | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|------------------------------------------|--------------------------------------------------------------------------------------------|-------|-----|-------|-------------------|-------------|-------|----|-------|-----|------------------|-------------|-------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable | | RONALD L. PLOCHER RT. 2, BOX 2414 | | | | | | | | | | | | | | | | | | | |
| | RON'S GOURMET CATERING, INC. RONALD L. PLOCHER 3415 HIGHWAY 95 PARMA, ID 83660 | | PARMA, ID 83660 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>PRES.</td> <td>Ronald L. PLOCHER</td> <td>3415 Hwy 95</td> <td>Parma</td> <td>ID</td> <td>83660</td> </tr> <tr> <td>SEC</td> <td>Wendy J. PLOCHER</td> <td>3415 Hwy 95</td> <td>Parma</td> <td>ID</td> <td>83660</td> </tr> </tbody> </table> | | | | | Office held | Name | Street or P.O. Address | City | State | Zip | PRES. | Ronald L. PLOCHER | 3415 Hwy 95 | Parma | ID | 83660 | SEC | Wendy J. PLOCHER | 3415 Hwy 95 | Parma | ID | 83660 |
| Office held | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | |
| PRES. | Ronald L. PLOCHER | 3415 Hwy 95 | Parma | ID | 83660 | | | | | | | | | | | | | | | | | |
| SEC | Wendy J. PLOCHER | 3415 Hwy 95 | Parma | ID | 83660 | | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO C 79590 | | 6. <table border="1"> <tr> <td>Signature </td> <td>Date </td> </tr> <tr> <td>Name (Typed or Printed) Wendy J. PLOCHER</td> <td>Title: </td> </tr> </table> | | | Signature  | Date  | Name (Typed or Printed) Wendy J. PLOCHER | Title:  | | | | | | | | | | | | | | |
| Signature  | Date  | | | | | | | | | | | | | | | | | | | | | |
| Name (Typed or Printed) Wendy J. PLOCHER | Title:  | | | | | | | | | | | | | | | | | | | | | |

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