| No. <b>W 148571</b>  |                           | Due no later than Mar 31, 2016   |                                | 2. Registered Agent and Address (NO PO BOX)          |       |         |             |
|--|---------------------------|--|--------------------------------|--|-------|---------|-------------|
| Return to:   |                           | Annual Report Form   |                                | JOHN SCHUBIN<br>4142 S MACBETH AVE<br>BOISE ID 83716 |       |         |             |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |                           | 1. Mailing Address: Correct in this box if needed.   |                                |  |       |         |             |
|  |                           | CENTRAL PARK INVESTORS #3 LLC BAYSIDE CAPITAL CO., INC. 3527 S FEDERAL WAY STE 103-#236 BOISE ID 83705 |                                | DOSE ID 65710  |       |         |             |
|  |                           |  |                                | 3. New Registered Agent Signature:*                  |       |         |             |
|  |                           |  |                                |  |       |         |             |
| Office Held  | Name                      |  | Street or PO Address           | City   | State | Country | Postal Code |
| MANAGER  | BAYSIDE CAPITAL CO., INC. |  | 3527 S FEDERAL WAY STE 103 - 2 | BOISE  | ID    | USA     | 83705       |
| 5. Organized Under the Laws of:  |                           | 6. Annual Report must be signed.*  |                                |  |       |         |             |
| ID<br>W 148571   |                           | Signature: John Schubin  |                                | Date: 01/18/2016                                     |       |         |             |
|  |                           | Name (type or print): John Schubin   |                                | Title: President                                     |       |         |             |
| Processed 01/18/2016   | _                         | Electronically provided signatures are accepted as original signatures.                                |                                |  |       |         |             |