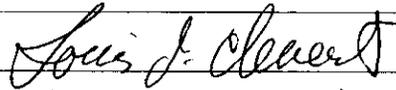


No. <b>C 36939</b>	<b>Due no later than Nov 30, 2000</b>	2. Registered Agent and Office <b>NO PO BOX</b>																																																
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF          RECEIVED BY DUE DATE</b>	<b>Annual Report Form</b> 1. Mailing Address - Correct in this box, if applicable UPPER SNAKE RIVER VALLEY HISTORICAL LOUIS CLEMENTS P. O. BOX 244  REXBURG, ID 83440	LOUIS J. CLEMENTS 51 NORTH CENTER  REXBURG, ID 83440  3. <u>New</u> Registered Agent Signature																																																
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.																																																		
<table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Dave Morris</td> <td>2644 W 1000 N</td> <td>Rexburg</td> <td>Id</td> <td>83940</td> </tr> <tr> <td>Secretary</td> <td><del>Dean</del> Rasmussen</td> <td>427 E Terra Vista Dr.</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Director</td> <td>Dean</td> <td>Louis Clements</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>"</td> <td>Bonnie Curtis</td> <td>335 W 4 S</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>"</td> <td>Jay Ricks</td> <td>259 S 3 E.</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>"</td> <td>Georgia "</td> <td>2958 S 1400 W</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>"</td> <td>Cleo Johnson</td> <td>460 S. 3rd W</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President	Dave Morris	2644 W 1000 N	Rexburg	Id	83940	Secretary	<del>Dean</del> Rasmussen	427 E Terra Vista Dr.	"	"	"	Director	Dean	Louis Clements	"	"	"	"	Bonnie Curtis	335 W 4 S	"	"	"	"	Jay Ricks	259 S 3 E.	"	"	"	"	Georgia "	2958 S 1400 W	"	"	"	"	Cleo Johnson	460 S. 3rd W	"	"	"
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5. Organized Under the Laws of:  IDAHO C 36939	6. Signature  Date 10-11-00 Name (Typed or Printed) Louis J. Clements Title: <del>XXXX</del> Exec Director																																																	

Issued 09/04/2000

Do Not Tape or Staple

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